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MANUAL

FOR THE

COMMUNICANTS

OF THE

First Presbyterian Church

1st.

IN ANGELICA, N. Y.

COMPILED BY ORDER OF THE SESSIONS.

January 1st, 1866.--No. 1.

ANGELICA:
C. F. & G. W. DICKINSON, POWER PRESS.
1866.

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HISTORY.

On the 5th day of May, 1812, a Church was organized at Almond, then a part of the town of Alfred, by Rev. John Niles, Pastor of the Presbyterian Church at Bath, consisting of twenty-six members. The next day Mr. Niles organized the First Presbyterian Church of Angelica, consisting of Major Moses Van Campen and Margaret Van Campen, his wife; James Renwick; David Chamberlain and Elizabeth Chamberlain, and Mrs. Prudence Johnson, their daughter. Moses Van Campen was chosen ruling Elder in the Church, on the same day.

On the 20th day of August, 1812, Rev. Robert Hubbard was ordained by the Presbytery of Geneva, and at the same time installed Pastor of the united congregation of Angelica and Almond. The Installation services were held at Angelica, on the veranda of the house of Evert Vanwickle, Esq. Mr Hubbard's connection with these Churches continued until August 30th, 1826. Rev. Lewis Cheesman was employed as stated supply for one year and three months, when the Church united in calling Rev. Moses Hunter, who was Installed their second Pastor Nov. 15th, 1827, by the Presbytery of Bath. The following four years were memorable in the history of the church. A very general revival was enjoyed under the faithful preaching of Mr. Hunter, 28 were added to their membership. Thus strengthened in moral force and numbers, a felt necessity for a convenient and commodious house of worship, found expression early in 1829, by circulating a subscription for that object. Hitherto, the School House and the Court House had been their places of meeting. The people, though poor, were happy and united in their ef-

fort, they gave not only their money but their time and strength to that work. The first stick of timber was felled and prepared amid the prayers and thanksgivings of this little church in the wilderness. The foundations were laid in 1830. A year and more was occupied in its erection. Early in September, 1831, the building was dedicated to the worship of Jehovah, and all the Ordinances of God's House established. His ministry continued about five years. Rev. Sam'l Wells May served the Church for a short time, when Rev. Leverett Hull was Installed their third Pastor, Sept. 29th, 1835. His brief ministry was especially blessed. During this year there was a powerful revival, and 84 were added to the Church. From 1837 to 1850, the following Ministers served the Church for one or more years, respectively:

Rev. Abiel Parmelee, Rev. George Coan, Rev. James Smith, Rev. Leverett Hull, Reverends Messrs. Frazer, Norton, Warren and Center. Sept. 30th, 1850, Rev. Tyrrell Blair was invited to the Pastorate, and soon after was Installed the fourth Pastor of the Church, serving God and his people with acceptance and profit, until called to his reward in 1855, lamented by all.

Rev. Henry E. Niles having received a unanimous call, entered upon his work May 1st, 1856. His ministry was honored of God. A neat and commodious house of worship was erected and dedicated, a comfortable Parsonage was purchased and the Society was every way improved. Rev. Elijah W. Stoddard succeeded, entering the field in 1860; continuing a faithful Minister of the Word until 1864, when Rev. Elias L. Boing was invited to the pastorate and on the 12th day of October, 1864, was Installed the fifth Pastor of the Church, by the Presbytery of Genesee Valley. Rev. James B. Shaw, D. D., of Rochester, by invitation of the Presbytery, preached the Installation Sermon from Eph. 3:8.

Church Notices.

1. Public worship commences punctually at half-past 10 o'clock A. M., throughout the year. In the afternoon and evening, with variations, according to the season, and of which notice is given from the pulpit.

2. The Lord's Supper is administered on the first Sabbath of every alternate month, beginning with January.

3. There is a Church Prayer Meeting in the Lecture Room on every Tuesday and a Lecture every Thursday evening, at 7½ o'clock, except on the week of preparatory Lecture, which is held at 2 o'clock, on Saturday preceding the Communion Sabbath.

4. Baptism is administered to the children of believing parents at the Communion Service.

☞ *Parents are requested to give to the Pastor, in writing, the name of the child to be baptized, and the date of its birth.*

☞ Certificates should be applied for within one year's time, and when given are valid only for the same period, "except where there has been no opportunity of presenting it to the Church." (See Book of Discipline, chap. 11, sec. 2.)

The Form of Admission into the First Presbyterian Church.

Ye stand this day, all of you, before the Lord your God, to enter into covenant with the Lord your God, and into the oath which the Lord your God maketh with you this day. You are about to profess supreme love to God, sincere contrition for your sins, and faith unfeigned in our Lord Jesus Christ.

You will now attend to the

CONFESSION OF FAITH.

You believe in the existence and infinite perfection of Jehovah, the one only living and true God.*

You believe that the Scriptures of the Old and New Testament are the inspired word of God, and a perfect, unerring standard of divine truth.†

That in the one only living and true God there are three persons, the Father, the Son and the Holy Ghost, equal in power and glory.‡

That God, for his own glory, created all things visible and invisible, and that according to his eternal plan, he governs all worlds, and all events.§

That God created man after his own image, in righteousness and true holiness; that man fell from this state by sinning against God, and that thereby accord-

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* Ps. 83 : 18. Rev. 4 : 11. 1 Thess. 1 : 9. Ps. 90 : 2, and 147 : 5. 1 John 1 : 5; 4 : 8. James 1 : 17.

† 2 Peter 1 : 19 Ps 12 : 6 Is 8 : 20 Acts 17 : 11 2 Tim 3 : 16

‡ 1 John 5 : 7 Matt 28 : 19 2 Cor 13 : 14

§ Gen 1 : 1 Prov 16 : 4 Is 45 : 7 Col 1 : 16 Ps 19 : 1--Dan 4 : 34, 35 Ps 135 : 6 Eph 1 : 11

ing to a Divine Constitution, all our race are involved in total depravity and ruin.*

You believe that Jesus Christ is both God and man, in two distinct natures, and one person forever.†

That Jesus Christ, by his perfect obedience and his mediatorial sufferings, has honored the Divine law, and made complete atonement for the sins of the world; so that God can be just in extending salvation to men for his sake.‡

You believe that all who will ever be saved by Jesus Christ, were, in distinction from all others, given to him as his elect seed from eternity.‖

That the elect are, by nature, as totally unwilling to accept of Gospel salvation as others, but are made willing by the special grace of God in regeneration.§

That regeneration is in every instance followed by repentance, faith, and other holy affections of heart, and by good works. Also, that there is an infallible connection, according to the new covenant, between this gracious change and eternal salvation.¶

That the regenerate are justified by grace, through faith in Christ, and not for the sake of any merit, either in their faith or new obedience.**

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* Gen 1 : 26, 27 Rom 5 :12 Gen 1 : 3–14 Gen 6 : 5 Ps 53 : 1–3 Eccl 8 : 11 Matt 28 : 38 Rom 3 : 19.

† Matt. 1 : 23. John 1 : 1, 14. 1 Tim. 3 : 16. Rom. 9 : 5. Col. 2 : 9. Is. 9 : 6 Phil. 2 : 5–11. Heb. 1 : 1.

‡ Heb. 7 : 26. 1 John 2 : 2. Rom. 3 : 25, 26. Matt. 22 : 4, 9. Rev. 22 : 17.

‖ Ps. 22 : 30. John 6 : 37–39. John 17 : 2–6. Rom. 8 : 29,30. Rom. 11 : 5. 7. Eph. 1 : 4, 5. 2 Tim. 1 : 9.

§ Luke 14 : 18. John 5 : 40. Rom. 3 : 9, 10. Ps. 110 : 3. 1 Cor. 15 : 10.

¶ Jer. 31 : 19. 1 John 5 : 1 ; 4 : 7. Gal. 5 : 22–24. Eph. 2 : 10. Is 25 : 3. Jer. 32 : 40. John 4 : 14. Job 17 : 9. Mat. 12 : 35.

** Eph 2 : 8. Rom. 3 : 20–28; 4 : 2—5. Gal. 2 : 16. Phil. 3 : 9. Is. 45 : 24, 25. 1 Cor. 1 : 30. 31.

You believe that worship in the closet, in the family, and in the sanctuary is divinely appointed.*

That the sanctification of the weekly Sabbath, is of perpetual obligation.†

You believe that it is the duty, solemnly binding on parents and heads of families, religiously to instruct, govern, and restrain their children and households.‡

You also believe, that it is a Christian duty to contribute of our substance, not only for the support of the Gospel among ourselves, but also for the diffusion of its blessings throughout the earth.‖

You believe in the resurrection of the body, and a general judgment, and in the eternal blessedness of the righteous in heaven, and in the endless misery of the wicked in hell.§

You believe that Christ now has and ever has had, a Church in the world, which in its visible form, is composed of all who profess faith in Christ, and submit to the laws of his kingdom, together with their children. That under the present dispensation its sacraments are, Baptism and the Lord's Supper, and that Baptism is to be administered not only to believers, but also to their households, as included with them in the covenant of promise.

You also hope and believe, that you have personally experienced, in some measure, the power of these truths, and under the renewing influence of the Holy Spirit, you have renounced your life of sin and trusted

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* Matt. 6 : 6. Mark 1 : 35, 1 Chron. 16 : 43. 1 Peter 3 : 7. Ex. 20 : 24. Is. 55 7. Heb. 10 : 25.

† Ex. 20 : 8. Luke 23 : 56. Heb. 4 : 9, 10.

‡ Gen. 18 : 19. Deut. 6 : 7. Josh. 24 : 15. Prov. 22 : 6—Eph. 6 : 4. 1 Tim. 3 : 4. 1 Sam. 3 : 13. 1 Kings 1 : 6.

‖ 1 Cor. 9 : 14. Gal. 6 : 6. Mal. 3 : 8. Ps. 72 : 10. Mat. 6 ; 10. Mark 16 : 15. 1 Thess. 2 : 16. Acts 10 : 38; 20 : 35. Rom. 8 : 9.

§ Acts 24 : 15. 1 Cor. 15. Matt. 25 : 35-36. Luke 16 : 19-26. 2 Thess. 1 : 6-10. Rev. 22 : 11, 12.

in Christ as your Saviour, and devoted yourself absolutely and forever to the service of God.

To this summary of Christian doctrine do you now cordially assent?

You will now enter into covenant with God and his Church.

COVENANT.

In the presence of God and this assembly, you do now solemnly avouch the Lord Jehovah to be your God, the supreme object of your affections, and your portion forever.

You cordially acknowledge the Lord Jesus Christ to be your Redeemer, Teacher, Intercessor, and King, and the Holy Spirit to be your Sanctifier, Comforter and Guide. You do humbly confess and bewail the sinfulness of your nature, the manifold transgressions of your lives, and the unbelief which led you long to reject the Savior; all of which sins you do condemn and purpose to renounce. You humbly and cheerfully devote yourselves to God in the everlasting covenant of grace, consecrating all your powers and faculties to his service and glory; and you promise, through the assistance of his grace, that you will diligently observe all God's commandments, in the sanctuary, the family, and the closet; that you will keep holy the Sabbath-day; that you will seek the honor and interest of his kingdom; and that you will strive to live a holy, humble and prayerful life.

You likewise covenant with this church, that you will submit to its order and discipline; that you will seek its peace and welfare; and that in all respects you will treat its members with that fidelity and tenderness, which becomes the disciples of Christ and members of the same family.

Thus do you severally promise and engage.

(Here the ordinance of baptism is administered to those who have not received it. After which the Church rise.)

And now do we, members of this church, in consequence of these professions and engagements, affectionately receive you to this communion, and in the name of Christ declare you entitled to all the privileges of the church. We welcome you to the fellowship with us in all the blessings of the Gospel, engaging on our part to love you as Christians, to watch over you, to pray for you, and seek your edification so long as you shall continue among us. Should you have occasion to remove, it will be your duty to seek, and ours to grant, a recommendation to another church, for hereafter you can never withdraw from the watch and communion of saints, without a breach of covenant.

(The church will here be seated.)

And now, beloved in the Lord, you are ever to remember that the vows of God are upon you, vows which will be upon you wherever you go—follow you to the bar of God, and in whatever world you may be fixed, will remain unchanged forever.

You can never be again as you have been. You have voluntarily, publicly, and unalterably committed yourselves, and henceforth you *must* be the servants of God. Hereafter the eyes of the world will be upon you, and as you conduct yourselves, so will religion be honored or disgraced. If you walk worthy of your profession, you will be a credit and comfort to us, but if it be otherwise, it will be an occasion of grief and reproach. But, beloved, we are persuaded better things of you, and things which accompany salvation, though we thus speak.—We charge you, forget not this day. Let these solemn vows which you have made, be the subject of frequent meditation and prayer. Guard every avenue of temptation. Abstain from all appearance of evil. Be not content with the common attainments of Christians.—Be actively engaged in the work of benevolence, and labor to turn many to righteousness. Be faithful unto death. And may the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd

of the sheep, through the blood of the everlasting covenent, make you perfect to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

(Those who unite with the church by certificate from other churches will here arise.)

Having made a public confession of your faith, and been recommended to our fellowship by the church from which you came, you do now bind yourselves by covenant with this church, and engage to seek its purity, peace and edification, and to submit to the government and discipline of Christ as here administered.

Thus you solemnly covenant and promise.

I then, as Pastor of this church, and in its name, declare you members thereof, and as such entitled to all its privileges, promising to walk with you in the ordinances and commandments of the Lord, as becometh saints.

Infant Baptism.

Beloved Friends: Ever since the institution of the Christian Church, God has shown a peculiar regard to the offspring of his people. In the covenant he made with Abraham, the duties enjoined and the blessings promised, had reference not only to him, *but to his seed after him.* The seal of the covenant of circumcision was placed upon the child in early infancy; and with the parent, instead of being regarded as an alien from the commonwealth of Israel, and a stranger to the covenant of promise, it became a member of the visible church, and entitled to its privileges.

When the Redeemer visited the earth, through a new dispensation was commenced, and the seal of the covenant was changed, he recognized this relation as

one of Divine appointment, and instead of excluding the children of believers from the Church, *he took them up in his arms and blessed them, and said unto them, Suffer little children to come unto me and forbid them not, for of such is the kingdom of God*—the Church of God.

His appostles, in the spirit of their Master, with the believing parents, baptised the whole household or family, as in the case of the jailor, Lydia, and Stephanas.

As the Church continues the same, this privilege, so many ages since conferred on the infant seed of the Church, is still theirs, and must continue theirs, till an enactment shall be produced from God rescinding that right. Never yet has that right been taken from them by any prohibition of heaven. There is not the least intimation by precept or example in the New Testament, to authorize the exclusion of our little ones from the church. Her arms, as those of Jesus, are still open to receive them to her bosom, as we present them in faith, and dedicate them to God.

With these views, and in humble dependence on his promised grace, you do now dedicate this child to God, and enter into covenant with him in its behalf, recognizing his right to dispose of this child as he pleases, promising to train it up in the nurture and admonition of the Lord, to teach it to read the Holy Scriptures, to pray with and for it, and in all other ways, both by precept and example, to train it up for heaven.

Thus you covenant with God and promise.

Questions for Self-Examination.

The Pastor and Session propose, for the spiritual improvement of each member of this church, the following questions :

1. Do you hate sin and because it is in itself exceedingly sinful and odious?

2. Do you trust in Jesus Christ as your only Saviour from sin and death?

2. Do you love Christians, and delight in their society?

4. Do you make it a matter of conscience to attend the *weekly meetings* of the church, and the *monthly concert* of prayer?

5. Do you desire to know the Saviour in your domestic arrangements, in your plans of businsss, and in your social intercourse?

6. Are you watchful over yourself in every respect, especially over your tongue in restraining it from evil speaking?

7. Do you pray in secret, daily, morning and evening?

8. Are you at peace with all men?

9. Do you keep the Sabbath day holy, refraining from all words and deeds inconsistent with the sancity of that holy day?

10. Are your *children baptised*, instructed in the truth, commended to God in prayer, and educated for eternity?

11. Do you worship God in your family, and acknowledge him with thanksgiving at your meals?

12. Do you read your Bible daily, and meditate on what you read?

13. What influence has religion on your habitual temper and conduct?

14. What are you doing for Christ and the souls of men?

15. What self-denial are you practicing for Christ's sake?

16. Do you labor diligently to bring neglectors of public worship into the Sanctuary?

17. Are you in the habit of praying and laboring for the salvation of individuals?

18. Is your religious influence felt in the family, in the church, and in the social circle?

IN THE MORNING ASK YOURSELF:

1. What good can I do to-day?
2. To what temptation shall I be peculiarily exposed?
3. In what particulars can I act more wisely than I did yesterday?

IN THE EVENING ASK YOURSELF:

1. What have I done this day?
2. What victory have I gained over temptation?
3. Have I been faithful in improving each moment for Christ?

1830742

CHURCH OFFICERS.

Rev. ELIAS L. BOING, Pastor.

Ruling Elders.

Abijah B. Palmer,

Alfred Lockhart,	Harvey S. Beals,
William J. Niles,	Jonatnan E. Robinson,
James Benham,	David L. Hunn, Jr.

Deacons.

Vial Thomas,	Saxton Burr,

Henry Smith.

Trustees.

Alfred Lockhart,	D. L. Hunn, Jr.,
Albert Brown,	George S. Arnold.

List of Members.

In the following List of Names, the members of the Church are arranged in the order of time when they united, and in what manner. The letter P--denotes those admitted on Profession of Faith ; C—those admitted by Certificate ; D—those dismissed to some other Church ; Ex—those who have been Excommunicated ; *—those who have Died ; †—those whose manner of leaving is not recorded.

1812.

C. D Rev. Robert Hubbard,
P. D. Moses Van Campen,
P. * Margaret Van Campen,
P. * David Chamberlain,
P. * James Renwick,
P. * Elizabeth Chamberlain,
P. * Prudence Johnson,
P. * Prissilla Very.
P. † Betsey Graham,

1813.

P. D. Hannah Chamberlain,
P. † Mary Chamberlain,
P. D. Elizabeth Van Campen,
P. D. Philena McBride,
P. † Cock,
P. Vial Thomas,
C. † John Mc Keen,

1817.

P. * Fredrick Snellenberger,
P. * Magdelene Snellenberger,
P. D. Mary Norton,
P. D. Roxy Lawrence,
P. * Polly(?)Chamberlain,

1818.

P. D. Ira Bridgeman,
P. D. Esther Bridgeman,

1819.

P. * Joseph Knight,
P. † Sarah Knight,
P. † Samuel Van Campen,
P. † Martha Van Campen,
P. D. Margaret Sorter,
P. † Hood,
P. † Hood,
† Weed,
P. † Hall,
P. † Jennie Van Campen,
P. * Sorter,

1827.

C. * Rev. Moses Hunter,

C. D. Elias Hopkins,
C. D. Sam'l S. Haight,
C. Ransom Lloyd,
P. D. Lydia Wilson,
C. * Sarah Haight,
C. D. Betsey Buchanan,
P. * Ellen Sherman,
C. D. Susan Engle,
C. D. Hannah McCoy.
P, D. William Geiger,
C. D. Daniel Lawrence,
P, D. Elly Geiger,
P. † Melissa Platt,
C. D. Mary Van Campen,
C. D. Elizabeth Hunter,
C. D. Roxy Lawrence.

1828.

P. * Shubal Johnson,
C. * Rebert Renwick,
C. John Common,
C. S Asa Hovey,
C. † Almira Hovey,
P. D. Sarah Haight,
P. * Hannah Haight,
P. † Amy Johnson,
P. Lucy M. Sherman,
P. Margaret Common,
C. D. Paul Shepherd,
C. D. Mrs. Asenath Shepherd,
C. † Margaret Haywood,
P. D. Lydia Haywood,
P. D. Jane Haywood,
P. † Mabel Haywood,
P. D. James M. Thomas,
P. D. Wm. H. Thomas,
C. D. Wm. Y. McCoy,
C. † Simon C. Johnson,
C. D. George W. Glover,
C. Augustus Littlejohn,
P. * Jacob Sanford
P. * Ruth Thomas,
P. D. Eliza Eddy,
P. D. Clarissa Lloyd,
P. D. Angelina Lloyd,
P. D. Elizabeth Geiger,
P. D. Hester Geiger,
P. D. Martha McCoy,
P. D. Mary S. Buchanan,
C. Julia M. Starr,
P. D. Jerusha A. Wilson,
P. D. Clemenza L. Lawrence,
P. D. Elizabeth M. Lawrence,
P. D. Lydia Clement,
P. † Hannah McBride,
P. * Emily Sherman,
P. D. Mary Glover,
P. D. Caroline McCoy,

1829.

P. D. Warner Hooker,
C. D. William Dey,
C. D. Mrs. Ellen C. Schenk,
P. D. Susan Davidson,
P D Matilda Debou,
P D Eliza Ann Marvin,
P Ex Julia Ann Bromley,
P D Mary Jane Schenk,
P D Elijah Griswold,
C Josiah Hayward,
C D John Buchanan,

1830.

P D Roxy L Lawrence,
C D Jabob Schoonover,
C D David Schoonover,
C D Lucy Schoonover,
C D Richard Smith,
C D Arena Smith,
C D Dorothy Bailey,

1831.

C D William Smith,
C D Samuel Buchanan,
C D Peter Merritt,
C D Polly A. Merritt,
C D Lucy C. Merritt,
C Leonard Smith,
C * Elizabeth Smith,
P Elon Dudley,

P		Sophia L. Starr,
P	D	Aaron Van Wormer,
C	†	Sylvester Rounds,
P	D	Catharine Geiger,
P	D	Rachel C. Webber,
P	†	Armenia E. Hunt,
C	D	Youngs E. Benton,
C	D	Mary Ann Benton,
C	D	Nathaniel C. Ranney,
C	D	Minerva M. Ranney,
C	D	Cornelia E. Hill,
P		Fanny Smith Dudley,
C	D	Benjamin Chase,
C	D	Mehetabel Chase,
P	D	Betsey Ann Chase,
P	D	Nancy B. Dryer,
P	D	Miranda Webber,
C	D	Nancy Dean.

1832.

C	D	James E. Furness,
P	*	Anna Burr.
C	D	Rachel Patrick,
P	"	Mary Bailey,
P	"	Daniel Dean,
P	"	Lewis H. Kingsbury,
P	"	Mary Dean,
P	"	Bazina(?)Merritt,
C	†	Mrs Sarah J. Crist.

1833.

P		Isaac Rawson, jr.,
C		Rev. Asa S Allen,
C	D	Lydia Allen,
C	"	Silas G Tyler,
C	"	Almira Tyler,
P	"	William Dean,
P	"	Luman Elliott,
P	"	Rev Joseph A. Benton,
P	"	Charles Dean,
P	"	James Weaver,
P	"	Clarissa Weaver,
P	"	Experience Benton,
P	"	Maria Dean,

1834.

C	D	Joseph Breck,
C	D	Betsey Breck.
C		Caroline Breck,
C	†	Silas Hawks,
C		Joseph Barber,
C	†	Eunice Hawks,
C	D	Aroe L. Wyllys,
C	"	Amos H. Crosby,
C	†	Rhoda Halladay,
C	"	Mrs Persis M. Cooley,
C		Henry Smith,
C	D	Margaret Smith,
P	"	Josiah Phelps,
P	"	Aurelia Phelps,
P	"	Laura Wyllys,
P	"	Henry J. Benson,
P	"	Julia J. Benson.

1835.

P	D	Charles Patrick,
P		Aaron Wickham,
P	*	Suel Wyllys,
P	D	Cyrus Chase,
P	†	Frederick H. Smith,
P		James C. Arnold,
P	*	Rhoda Rawson,
P	D	Amanda Jones,
P	D	Almira Drown,
P	†	Susan Hill,
P		David H. Carpenter,
P	†	Eliza M. Alvord
P	†	Waity M. Latham,
P	D	Elizabeth Waterman,
P	D	Elizabeth Breck,
P	D	Mary Burns,
P	D	Lorana Howard,
P	D	Dolly Diana Howard,
P		Clarissa Gould,
P		Martha Wickham,
C	D	Elizabeth Lusk,
P	D	Lydia Gould,
P		Harriet Allen

P	D	Mary Smith,
"		Harriet Burr,
"	D	Harriet Thomas,
"		Eliza Adams,
"	D	Horatio Staniford,
"	"	Louisa Staniford,
"	"	Otis Jones,
"	"	Harriet Jones,
"	Ex	Isaac Rawson,
"	D	Noble Merritt,
"	"	Betsey Merritt,
"	"	Erric Drury,
"	"	Harrison Lloyd,
"	†	Loranda Halladay,
P		Almira Lawrence,
C	D	Alexander S Diven,
C	'	Amanda Diven,
P	'	Minerva Howard,
"	†	Nancy Ann Alton,
"	D	Samuel P. Breck,
C	"	Amasa Drury,
C	†	Henry Burt,
P		Susan Ann Smith,
"	D	Harriet Smith,
C	†	Fanny B. Burt,
"		Elisabeth Patridge,
"	D	Maryetta Randall,
"	†	Nathan Pray,
"	*	Alexander Barnetson,
"	D	Allen Y. Breck,
C	†	Philemon Schuyler,
P	Ex	Dennis Patridge,
"	D	Henry Chase,
"	"	Mary Dean,
"	"	Sarah Randall,
"	†	Julia Bromley,
"	†	James Thomas,
"	"	Salina Chase,
"	†	Lydia M Franklin,
"	D	Fanny Howard,
"	*	Bildad Sherman,
"	D	Simeon De Witt Drown,
"	"	Sarah Drown,
"	"	William Breck,
"	*	Jennette Rutherford,
"	D	Agile Clapp,
"	"	Julia Ann Clapp,
"	"	Zirzah Carrier,
P		Ruth Renwick,
"	D	Elijah Chamberlain,
"	"	Ezra Hoagland,
C	"	James H. Andrews,
"	"	Simeon McOmber,
"	"	Sarah L Hull,
"	"	Adeline Sadler,
P	†	Joanna M Wiley,
C	*	Stephen Prentiss,
"	D	Clarissa Prentiss,
"	"	Narcissa Prentiss,
"	"	Clarissa Prentiss,
"	"	Harriett Prentiss,
"	"	Jane A. Prentiss,
"	"	Edward W Prentiss.

1836.

C		Henry Smith,
P		Mary Smith,
"		Hiram Smith,
"		Elizabeth Smith
"	D	Jonas G Prentiss.
C	"	Francis R Prentiss,
P		John Renwick,
"	D	Margaret McHenry,
C		Betsey Shattuck,
P	D	Nancy Waterman,
"		Henry J. Webb,
"	*	Mary Ann Webb,
"	D	Judith Drury,
"	"	Susan Bailey,
"	"	Alfred Fuller,
"	Ex	Ira Patridge,
"	Ex	Thomas J Dryer,
"	*	Nathaniel Haydon,
"		Sarah M Haydon,
"	D	George W Breck,
"	†	Simeon Merritt,
"	"	Eliphalet R. Hough,
"	*	Eliza Boughton,
"	D	Laura R. Fuller,
C	*	Laurens Hull,
"	*	Dorcas A. Hull,
"	*	Alathea Hill,
P	D	Eunice Waldo,
C	D	E. S. Bruce,

P * Mrs Taylor,
P D Abigail Braithwait.

1837.

P Betsey Hull,
P D Thomas Babcock,
C D Daniel Foster,
C D Lucy Ann Foster,
C D Mahlon McCain,
C D Matilda McCain,
C D Alfred McCain,
C D Olive Johnson.

1838.

C D Mrs. Marietta Johnson,
C D Mrs. Ruth Procter.

1840.

P * Esther Van Wickle,
P * Rhoda Rawson,
P D Charles K. Thomas,
P George W. Thomas,
P * Julia Baker,
? Sarah Gleason,
P Harvey Miles.
P D Minerva Robinson,
P Ex Melissa Taylor.
P D Elizabeth Hull.
P D Cornelia S Hull.
P D Edward Schoonover,
P † Nancy Jane Prentiss,
P † Harriet Freeman,
P Richard E Carpenter,
P † Henry D. Hull,
P Ex Erastus Gleason,
P * Melissa Slater,
P D Solomon S. Childs
P S Marcus A. Hull,
C Alfred Lockhart,
C S Eveline Perrin,
C Jonas G. Prentiss,
C Spencer White.

1841.

C * Ezra Starr,
C * William Dean,
C * Nancy Dean,
C * Caroline Dean,
C D Mabel M. Coan,
C D Rev. George M. Coan,
C D Caroline Antoinette Coan.

1843.

P D David P Prime,
P D Nancy Prime,
C D Mores Rice,
C D Clarissa Rice,
C Horace Lincoln,
C D Sarah R. Smith,
C Sarah Lockhart,
C * Julia Ann Buzby.

1844.

C Susan Webb,
C Theodore Haight,
C † John Miller,
C † Susanna Miller,
C * Sarah Miller,
C D Eliza Sheldon,
C Mary Burr,
P Myron H. Burr.

1845.

C D Anna M. Palmer.

1846.

C D Sarah Fraser,
C D Philena Norton.

1847.

C * Scoby Furman,

C John Bell,
C * Sarah Bell,
C * Mary Ann Littlejohn,
P D Jane Furman.

1849.

C Abigail Stores,
C * Andrew Rutherford,
C * Elizabeth Rutherford,
C D Adaline Burr,
C D Lydia Ann Graves,
C D Julia Ann Gardner,
C † Matilda Easton,
C S Azel B. Hull,
C Ruth Ann Hull,
P Martha Thornton.

1851.

C D Eliza Smith,
C D Catharine Smith,
P * Diana Wood,
C Maria Bell,
C Sarah M Blair,
C D William B Colson,
C D Nancy N Colson,
C D Eliza Wheeler,
C James M Thomas,
C Clarissa Thoms,
C D Tirzah Gould,
C D Lindsay,
P D Emily B Fish,
P Mary E Bell,
C Saxton Burr,
C * Susan M Burr.

1852.

C D Andrew B Lockwood,
C D Harriet J Ranny,
P D Sarah J Bell,
P D Mary Norton,
P D Rachel A Bell,
P D Ellen M Webb.

C D Charles C Wetsell,
C * Wetsell,
P Elizabeth C Lincoln,
C David L Hunn, Jr.

1853.

C * Elisabeth Hunn,
C James Benham,
C Julia H. Benham,
C * William Dey,
C * Hannah Dey,
P John Dey,
P Mary Dey,
C D Mira A Rice,
P D William East,
P * Louisa H Heckman.

1855.

C Harvey S Beals.
C Harriet N Beals.

1856.

C D Myron H Burr,
C D Mary E Burr,
C D H A Buck,
C D A M P Buck,
C Joseph Platt,
C Alvira C Platt,
C * Adaline Terry,
C Rebecca S Heckman,
P D Mary Elisabeth Lewis
P * Fanny Burr,
P D Ellen Minerva Blair,
C Mary Jane Smith,
C William J Niles,
C Louisa M Brown,
C D Stephen L Maltby,
C D Maria N. Maltby,
P * Sarah P Maltby,
C&P Caroline E Willis,
P D CorneliaL Merritt,
P * Rebecca E Bell,
P D Rachel E Heckman,

P Emma Heckman

1857.

C D Caroline M Alley,
P Sarah A Beals,
P Mary Carney,
P Maria L Smith,
P Cynthia F Barnetson
P Ann Matilda Smith,
P Emily E Carpenter,
P Lucy M Rathbun,
P D Azel Morse Benham,
P George Starr Arnold,
P Alonzo W Chamberlain,
P Francis Erdelmeyer,
P John Olmsted Goodrich,
P Edwin Stone Burr,
P D Julia A Magee
P Elsie Hammond
P Julia Starr Lloyd,
P D Sarah E White,
P Mary Sophia Thomas
P S Caroline Adel Platt,
C&PD Mary Frances Fuller
P Jane H Eggleston,
C D William W Smith,
C D Orilla Smith,
C Abijah B Palmer,
C Alma Palmer,
C Emily Lincoln,
C Atalinda Grummond,
P Harlan Page Lloyd,
P Susan White,
P Letta Jane Huntley.

1858.

C D Jeanie E. Niles,
P Martha E. Bell,
P Eliza S. Arnold,
P Cornelia L. Lloyd,
P D Julia A. Ranney,
P Susan H. Niles,
P D Lavina B. Smith,
P D Edward Blair,

P S Agustus D. Balthasar,
P Hannah Smith.
P Lucia Hull Fish,
P D Susan E. Johnson,
P D Martha Sophia Maltby,
P Margaret Caroline Bell,
P Emily Rice,
P Sarah O. Burnham,
P Sarah S. Moon,
P Mary Stephens Fish,
P D Elizabeth Young,
C D Emily C. Chase.

1859.

P Elizabeth Horner.
P D Diantha Brown.

1860.

C Cornelia Angel.

1861.

P Maria Cordelia Hartshorn,
P * Frances Eilen Camp,
P Harriet Melinda Dennison
P * Mary Elizabeth Little,
C D Eliza O Conklin,
C D Eliza W. Stoddard,
P * Gertrude Burr.

1862.

C D Alfred D. Burt,
C D Rhoda Goodale.
C Emeline G. Dildine,
P Roxana Holliday,
P Henrietta Lockhart,
C Eunice S. Hunn,
C Susan J. Hunn.
C D Samuel Stoddard,
C Sarah Ferguson,
C Roxana S. Taylor,
C Mary Stewart.

1863.

C		Almond W. Chamberlain,
C		Matilda Chamberlain,
P	D	Henry Brown,

1864.

P		Ann Elisabeth Burr,
P		Lucy Ida Lloyd,
P		Hettie Priscilla Martin,
P		Nancy Catherine Burr,
P		Mary Elizabeth Bullard,
P		Edward Cochran,
P		Jane Cochran,
C		Eli Stockwell,
C		Almira Stockwell,
C		Charles P. Arnold.

1865.

P		George T. Bradley,
P		Lucy Eliza Wheeler,
C		Anna Maria Boing,
C		Cynthia R. Chamberlain,
P		Almira Smith,
P		Elisabeth Margeson,
P	D	Edward Young,
P		Harriet White,
P		Henry J. Webb,
P		Edward A. Forsyth,
P		Flora Van Winkle,
P		Helen Burdick,
P		Aaron W. Wheeler,
P		Hattie Wilson,
P		Albert Brown,
P		Ellen Sarah Brown,
P		Hattie Olmsted Brown,
P		George W. Cook,
P		Lois Cook,
C		Johnathan E. Robinson,
C		Emily Robinson,
P		Fred Hall Robinson,
C		Mary Robinson
P		Frances Maria Wood,
P		Susan Louisa Horner,
P		Emma Smith,
P		Hattie Newell Smith,
P		Electa Jane Smith,
C		Sarah L. King,
P		John Hancock,
P		Daniel P. Ferenbaugh,
P		Kate Ferenbaugh,
C		Chandler Bixby,
C		Urania Bixby,

SUMMARY.

Original Members,		6
Since added on profession of their faith,		315
Since added by certificate from other churches,		224
Whole number,		545
Dismissed to other churches,	252	
Removed by death,	67	
Ordained to the ministry,	3	
Suspended,	6	
Excommunicated,	7	
Removals unaccounted for,	56	
		386
Present number,		159

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